General

2016 1. 22
About Benesse Art Site Naoshima

“Benesse Art Site Naoshima” is the collective name for all art-related activities conducted by Benesse Holdings, Inc. and Fukutake Foundation on the islands of Naoshima and Teshima in Kagawa Prefecture and on Inujima island in Okayama Prefecture. Our fundamental aim is to create significant spaces by bringing contemporary art and architecture in resonance with the pristine nature of the Seto Inland Sea, a landscape with a rich cultural and historical fabric. Through contacts with art and nature, sceneries and inhabitants of the Seto Inland Sea region, we seek to inspire visitors to reflect on the meaning of Benesse’s motto – Well-Being. In all our ongoing activities, we are committed to foster a relationship of mutual growth between art and the region, aiming to make a positive contribution to the local communities.

Benesse Holdings, Inc.

Deriving its name from Latin ("Bene", Well and "Esse", To be) the Benesse Group promotes the development and problem solving skills of individuals in pursuit of their dreams and ideals, through the group’s global activities in the fields of domestic and overseas education, language and global leadership training, senior and nursing care and lifestyle support. Established in 1955.

Fukutake Foundation

Established in 2004 on the occasion of the opening of the Chichi Art Museum on Naoshima, the Fukutake Foundation – in collaboration with Benesse Holdings, Inc. - aims at the revitalization of local communities on Naoshima, Teshima and Inujima through the harmonious combination of nature, art and architecture. The foundation operates museums, provides grants and supports the Setouchi Triennale and the Echigo-Tsumari Art Triennale, among other activities.
About Benesse Art Site Naoshima
The Seto Inland Sea and I

— Why I Brought Art to Naoshima —

Soichiro Fukutake
Chairman of the Board, Fukutake Foundation / Executive Adviser, Benesse Holdings, Inc. / General Producer, Setouchi Triennale

From Tokyo to the Seto Inland Sea

I spent most of my younger years in Tokyo, but returned to Okayama, where our company headquarters are located when I turned 40 because of my father’s sudden demise. This is when I started visiting Naoshima on a regular basis to continue my father’s venture of building a campsite for children on the island.

During my involvement in the project, I had the opportunity to deepen my ties with the island’s residents. Pursuing further my interest for cruises around the islands of the Seto Inland Sea, I developed a renewed appreciation for the history, culture and daily lives of the island residents while taking in the exquisite beauty of the Seto Inland Sea.

Today, many of the islands in the Seto Inland Sea are scarcely populated and perceived as remote places. On the other hand, they have also shielded Japan’s traditional spirit, way of life and virgin landscapes from rampaging modernization. You can observe these aspects here in the atmosphere of traditional wooden houses, in people’s behavior, and in the ties that still exist between neighbors. In a sense, the island residents lead a self-sufficient lifestyle intimately connected with nature.

The islands of the Seto Inland Sea supported Japan’s modernization effort and the post-war period of high economic growth, but they were also forced to bear more than their fair share of the negative burden of industrialization, despite being designated as Japan’s first national park. Refineries emitting sulfur dioxide were built on Naoshima and Teshima, and industrial waste was unlawfully dumped on the latter. These actions took a heavy toll on the local residents and on their natural environment.

Naoshima was furthermore cut off from society for many years after being designated as a treatment center for sheltering leprosy patients.

Use What Exists to Create What Is to Be

Becoming deeply involved with the islands in the Seto Inland Sea, I found that my perspective on daily life and society developed while in Tokyo had taken a 180 degrees turn. I started to see “modernization” and “urbanization” as one and the same. Large cities like Tokyo felt somewhat like monstrous places where people are cut off from nature and feverishly pursue only their own desires. Urban society offers endless stimulation and excitement, tension and pleasure, while engulfing people in a whirlwind of competition.

Today, cities are far from spiritually fulfilling places, instead urban dwellers show no interest for others around them and indiscriminate murdering and child neglect are taking place. From a very young age, children are brain-washed and are thrown into an economy-driven competitive society, with no space to interact with nature.

Nobody would think of such circumstances as forming the basis of a good society. However, it takes tremendous courage to escape from life in the big city, which can seem like a bottomless pit. Even today, many young people from rural areas are drawn to cities by their irresistible pull. In the Seto Inland Sea region, young people have continuously set out for the cities, leaving only seniors behind on many islands.

This has led to a continuing decline in the population of the islands. Considering the current state of large cities and the daily lives of people in the Seto Inland Sea region, I started having strong doubts about the premises of Japan’s modernization, namely that civilization advances through a process of creative destruction. Such a civilization expands by continuously creating new things at the expense of what already exists. I believe that we must switch to a civilization that achieves sustainable growth by “using what exists to create what is to be”. Unless we do so, we will be unable to refine and hand our culture down to future generations, and whatever we build will eventually be destroyed by our offsprings.

People Find Happiness in Good Communities

Considering the contradictions revealed by the problems faced by large cities in modern society and the current state of the islands of the Seto Inland Sea region, I became firmly convinced that the region could be transformed by establishing attractive contemporary art museums bearing a critical message towards modern society on the very islands where Japan’s primeval landscape still survives. I acted based on my convictions. I found that young people started to visit Naoshima in large numbers to see contemporary art.

During their visits, they sometimes noticed that rural areas have qualities that cities do not. I was astonished and delighted to see that local residents, especially the elderly, became increasingly vibrant and healthy as they interact with visitors. I also started to reflect on why people living in the cities are not truly happy at heart.

In cities, people work hard to obtain greater happiness than others in the name of “self-actualization”. However, they cannot become truly happy with this approach. The reason is that human beings, by their very nature, cannot attain true happiness unless they live in a happy community. People living in cities are constantly frustrated and anxious because they are chasing only their own personal happiness and competing for this purpose.

According to a theory proposed by Abraham Maslow, a famous U.S. psychologist, human needs can be categorized into a hierarchy of five different levels, with the need for self-actualization at the top. Modernization in the U.S. was directed at creating a society that maximizes individual happiness, with an emphasis on the
concept of “self-actualization”, a brand of financial capitalism where “Cash is King”, and the principle of “free competition”. Ultimately, this modernization produced a society marred by inequality. Some people now suggest that what Maslow really meant was that there are actually six levels of human needs, not five, with “creating a good community” at the top. However, Maslow had no choice but to remove the highest level because it evoked communism. This reflects the prevalence of McCarthyism, also known as the “Red Scare” in the U.S. during the 1950s when Maslow was active. Where then can we find a happy community? Today, many people around the world believe that such a utopia does not exist in this life, but in heaven or paradise after they die. Can this, in fact, really be true? We do not know. After all, nobody has ever returned from afterlife to tell us that heaven is indeed wonderful.

Naoshima: an Island of Smiling Seniors

I have seen the seniors of Naoshima become increasingly vibrant and healthy by developing an appreciation for contemporary art and interacting with young people visiting their island. As a result, I now define a happy community as one that is filled with smiling seniors, who are masters of life. No matter what kind of life they may have had, seniors are masters of life. They should become happier as they grow older.

If these masters of life are cheerful, even if their physical strength and memory may be slightly weakened, it means that young people can hope for their own futures to be bright, despite the existential anxieties they may have. This is similar to the phenomenon of mother-child interaction, where a baby smiles when her mother smiles. The smiles of seniors also make younger people smile.

For these reasons, I believe that Naoshima is today the happiest community on earth. The island is now visited by numerous people both from Japan and abroad. I would like visitors to the islands to meet the local residents. I would like to expand this experience of a utopian community in the here and now to other islands in the Setouchi region. Of course, I do not want to create communities that are just replicas of Naoshima, but to build communities that make the most of each island’s unique culture and individual features together with the island residents and volunteers.

I know of no medium better suited to this purpose than fine contemporary art. I believe that contemporary art has the power to awaken people and transform regions. In this view, and with the cooperation of Mr. Fram Kitagawa, the director of the Echigo-Tsumari Art Triennale, which I also support, we have launched the Setouch Triennale.

Proposing a New Perspective on Civilization From the Seto Inland Sea

I have strongly criticized today’s large cities by stating that “modernization and urbanization are one and the same”. However, I have no intention of completely disavowing modernization and urbanization. It is true that cities give people a feeling of freedom and are attractive spaces in their own right. I have high hopes that Japan will develop more cities that respect each region’s unique history and culture, rather than simply imitating Tokyo.

I want to connect these sorts of cities with unique, nature-rich islands through the medium of contemporary art, which bears a message for modern society. In doing so, it is my wish to foster mutual interaction between urban and rural areas, the elderly and the young, men and women, and residents and visitors. By discovering each other’s qualities, I believe that both sides can develop a sound mutual understanding and acceptance.

I believe that this process will have a positive impact on people living in cities, and will help reviving regions with declining populations. I hope that this will help to shape a society with well-balanced values that can make the most of the diverse, rich cultural tapestry of regional areas. I would like to propose a new perspective on civilization for the 21st century — one of “using what exists to create what is to be” — from the Seto Inland Sea to the rest of the world.

Public Interest Capitalism

I am neither a philanthropist nor a critic. I am a regional entrepreneur. I know that corporations are the main engine behind the creation of almost all wealth in society. However, the ambitions of Benesse Holdings, Inc. are diametrically opposed to the financial capitalism that has taken the global economy to the brink of collapse in the past.

What this means is that money is not the sole purpose of economic activity. I often express this notion by saying: “The economy should be a servant to culture”. People cannot attain spiritual fulfillment through economic activity alone. I believe that if economic prosperity is made the only objective, then people will ultimately become unhappy. I believe that the economy exists to create good communities where people can find happiness — a society filled with smiling, happy seniors. To make this goal a reality, I am proposing a new management concept called public interest capitalism. Under this concept, corporations will establish foundations with the clear goal of promoting culture and regional community development. These foundations will be made major shareholders of the corporations. Funded by dividends stemming from their shareholding of the corporations, the foundations will in turn provide a systematic contribution to society. I would like to communicate this approach, the implementation and results of public interest capitalism to the world. To articulate a new partnership between culture and corporations and to promote this new approach to the world — one that highlights community revitalization and the creation of a utopia here and now through the medium of art, hand-in-hand with public interest capitalism — this is one of the significance of the Setouchi Triennale.

Soichiro Fukutake

Okayama native, graduated from Waseda University, Faculty of Science and Engineering. Joined Fukutake Publishing (now Benesse Holdings) in 1973, appointed Representative Director in 1986, Chairman and CEO in 2007. Serves as Executive Adviser to the company since 2014. Has spearheaded the Inland Sea renaissance around Naoshima, Teshima and Inujima focused on art, nature and architecture for more than 25 years through Benesse Art Site Naoshima projects. In 2004, established the Naoshima Fukutake Art Museum Foundation (now Fukutake Foundation), opened the Chichu Art Museum on Naoshima and was named honorary citizen of Naoshima. Distinguished with many awards, including the Minister of Education Award for Fine Arts (2008), AJI Appreciation Prize (2010), JIA Grand Prix (2011), and Montblanc de la Culture Arts Patronage Award (2012).
History of Benesse Art Site Naoshima

1989
Opening of the Naoshima International Camping Ground

In 1985, two visionary men meet in Naoshima: Tetsuhiko Fukutake, then CEO of Fukutake Publishing, Co., Ltd., who wanted to create a place for children from all over the world to gather somewhere among the islands of the Seto Inland Sea, and Chikatsugu Miyake, then incumbent Mayor of Naoshima, who wanted to develop the island’s southern area into a cultural district. They immediately agree to work jointly on the development of Naoshima. The resulting Naoshima International Camping Ground opens to the public in 1989.

1992
Opening of Benesse House (July)

Benesse House, which functions both as a hotel and a museum, opens and begins to conduct art activities under the name of “Naoshima Contemporary Art Museum”. The 1994 exhibition “OUT OF BOUNDS” shows artworks outside its building and becomes a milestone for Benesse’s commissioning of site-specific works later on.

1995
Opening of Benesse House Oval (July)

Designed by Tadao Ando, Benesse House Oval is completed. Perched on a hill, it offers further rooms for overnight stay and is connected to the main building with a monorail for the exclusive use of guests staying at this annex.

1996
Site-specific Works

Benesse begins to commission artists to create site-specific artworks for permanent installation and display on Naoshima, both inside and outside of Benesse House.

1998
Launch of the Art House Project (March)

Kadoya, the first Art House Project venue, opens to the public in the village of Honmura. burgeoning from the ongoing site-specific artworks commissioning activities, the Art House Project is initiated as an advanced attempt to blend contemporary art in the historical fabric of Honmura’s housing district.

2001
“STANDARD” Exhibition

Commemorating the 10th anniversary of the Naoshima Contemporary Art Museum, “STANDARD” takes place in various locations around Naoshima, including the houses of local inhabitants and the streets of the island.

2004
Opening of the Chichu Art Museum (July), Launch of “Benesse Art Site Naoshima”

Presenting an unprecedented style of art museum that seamlessly blends nature, art and architecture, the Chichu Art Museum opens in July to become the core of Naoshima and one of Tadao Ando’s undisputed masterworks. “Benesses Art Site Naoshima” is adopted as the name for all of Benesse’s art-related activities on Naoshima.

2006
Opening of Benesse House Park and Beach (May), Exhibition “NAOSHIMA STANDARD 2” (October 2006–April 2007)

Two additional buildings, also designed by Tadao Ando, are added to the Benesse House complex, further increasing the number of hotel rooms available to accommodate visitors. The special exhibition “NAOSHIMA STANDARD 2” is held five years after the initial “STANDARD” event.

2007
Expansion of the Art House Project (September)


2008
Opening of the Inujima Seirensho Art Museum (April)

Conceived by architect Hiroshi Sambuichi, this museum is built on the ruins of a copper refinery listed as an Industrial Modernization Heritage site on Inujima island (Okayama prefecture). The project embraces the concept of a recycling-based society and represents a new model for regional revitalization focusing on the themes of heritage, architecture, art and the environment.

2009
Opening of "Naoshima Bath 1 1湯" (July)

Naoshima Bath 1 1湯, an art facility in which visitors can actually bathe, opens. Operated by members of the Naoshima Tourism Association (NPO), the public bath illustrates a new phase of the partnership with local residents.

2010
First edition of the Setouchi International Art Festival; Opening of the Lee Ufan Museum (April), Launch of the Inujima “Art House Project” (July), Opening of Les Archives du Coeur (July), Opening of the Teshima Art Museum (October)

Four new art venues are opened on Naoshima, Teshima and Inujima in conjunction with the inaugural edition of the Setouchi Triennale. Approximately 930,000 people from Japan and overseas visit this art festival.

2011
Launch of the "SEISEI" project

Commemorating the 20th anniversary of Benesse House in July, "SEISEI" – a series of talk events – is hosted between November 2011 and July 2012.
2013
Second edition of the Setouchi Triennale®, Opening of the ANDO MUSEUM (March), Launch of the second term of the Inujima "Art House Project" (March), Opening of Teshima Yokoo House (July), Opening of Miyanoura Gallery 6 (July)

In conjunction with the second Setouchi Triennale, four new art sites are opened on Naoshima, Teshima and Inujima.

2014
Launch of the third term of the Inujima "Art House Project", new artwork by Yusuke Komuta unveiled at I-Art House (March)

The shift to a third series of exhibitions at the Inujima "Art House Project" is initiated ahead of the third edition of the Setouchi Triennale in 2016.

2015
Third term of the Inujima "Art House Project", new artwork by Chinatsu Shimodaira unveiled at C-Art House (March)

About Setouchi Triennale
The Setouchi Triennale is a contemporary art festival held throughout Naoshima, Teshima, Inujima and on other islands in the Setouchi region. The first edition took place in 2010 on seven islands and at Takamatsu Port, the second edition in 2013 was held in 2013 on twelve islands and at Takamatsu Port and Uno Port. The festival is organized by Kagawa Prefecture’s Setouchi Triennale Executive Committee. Benesse Art Site Naoshima is collaborating to the festival as one of its constituting organizations.
**Location**

**Naoshima**

**Benesse House**
Gotanji, Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3223

**Art House Project**
Honnura, Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3223 (Benesse House)

**Chichu Art Museum**
3449-1 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3755

**Naoshima Bath “I♥湯”**
2252-2 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-2626

**Lee Ufan Museum**
1390 Naoshima, Kagawa 7613110
Tel. +81-(0)87-892-3754 (Fukutake Foundation)

**ANDO MUSEUM**
736-2 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3754 (Fukutake Foundation)

**Miyanoura Gallery 6**
2310-77 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3754 (Fukutake Foundation)

**Teshima**

**Teshima Art Museum**
607 karato, Teshima, Tonosho-cho, Shozu-gun, Kagawa 7614662 Japan
Tel. +81-(0)879-68-3555

**Christian Boltanski**
“Les Archives du Cœur”
2801-1 karato, Teshima, Tonosho-cho, Shozu-gun, Kagawa 7614662 Japan
Tel. +81-(0)879-68-3555

**Teshima Yokoo House**
2359 Ieura, Teshima, Tonosho-cho, Shozu-gun, Kagawa 7614661 Japan
Tel. +81-(0)879-68-3555 (Teshima Art Museum)

**Inujima**

**Inujima Seirensho Art Museum**
Inujima “Art House Project”
Seaside Inujima Gallery
327-4 Inujima, Higashi-ku, Okayama-shi, Okayama 704-8153 Japan
Tel. +81-(0)86-947-1112

Artists List

Tadao Ando

Christian Boltanski
Born in Paris, 1944. Explores themes of life and death in many media, including video, photography, painting, sculpture, and multimedia presentations. In addition to attempts at recreating personal histories, Mr. Boltanski captures memories of anonymous individuals through cookie-tin boxes, candles, thousands of photos, articles of used clothing, and personal names, among other things, to express the importance, transience, and fading of human existence. Boltanski exhibitions have been held at leading museums worldwide, and the artist has contributed to many international festivals including Documenta (1972, 1977), Venice Biennale (1975, 1980, 1993, 1995), and Echigo-Tsumari Art Triennial, Niigata (2000, 2003, 2006, 2009, 2012). One of the most significant contemporary French artists.

Walter De Maria

Yuko Hasegawa
Graduated from the School of Law at Kyoto University, and later completed a course in the Graduate School of Fine Arts at Tokyo University of the Arts. Served as chief curator (1999–2005) and artistic director (2005–2008) at the 21st Century Museum of Contemporary Art, Kanazawa before accepting her current post as chief curator at the Museum of Contemporary Art, Tokyo in April 2006. She is also a professor at Tama Art University.

Tatsuo Miyajima
Born in Tokyo, 1957. MFA, Tokyo University of the Arts. Vice-President at Tohoku University of Art and Design. Well-known worldwide for his works using LED digital counters since the mid-1980s. Participating in many domestic and international exhibitions since 1988 Venice Biennale’s Aperto 88. Created “Kadoya” for Art House Project in Benesse Art Site Naoshima.

Claude Monet
Born in Paris, 1840. Died at the age of 86 at his house in Giverny in 1926. Important works: “Impression: Sunrise”, “Haystacks”, and “Rouen Cathedral”. Monet created what he called a “Water Garden” that included a water lily pond and a surrounding garden in Giverny where he moved in 1883. Monet kept painting this setting as a motif until his last years. On May 17, 1927, l’Orangerie Museum started to exhibit his “Water Lily” paintings.

Mariko Mori

Yuko Nagayama
Born in Tokyo in 1975. Architect. After working at Jun Aoki & Associates, established Yuko Nagayama & Associates in 2002. Important works include Louis Vuitton Kyoto Daimaru (Kyoto, 2004), A Hill on A House (Tokyo, 2006), Kayaba Coffee (Tokyo, 2009) and Kiya Ryokan (Ehime, 2012). As part of Benesse Art Site Naoshima, Nagayama created the architectural design of Teshima Yokoo House (Kagawa, 2013), for which she received the 2014 JIA Young Architect Award.

Rei Naito

Ryue Nishizawa

Taira Nishizawa
Shinro Ohtake
Born in Tokyo in 1955. Has presented numerous artworks both in Japan and overseas since the early 1980s. Recent participation to international art festivals include the 8th Gwangju Design Biennale (South Korea 2010), Documenta (13) (Germany, 2012), and the 55th Venice Biennale (Italy, 2013). Representative works at Benesse Art Site Naoshima include "Shipyard Works" (1994), Art House Project "Haisha" (2006), Naoshima bath "i love YU" (2009), all located on Naoshima. He also unveiled "Mecon" (2013) on Megijima island during the second edition of the Setouchi Triennale.

Hiroshi Sambuichi

Kazuyo Sejima

Hiroshi Senju
Born in Tokyo, 1958. He completed the Ph. D. program at the Tokyo National University of Fine Art and Music, and is currently the president of Kyoto University of Art and Design. Waterfall was exhibited in the Japan Pavilion at the 46th Venice Biennale, in 1995. He has also created a site specific Waterfall piece for the Daitokuji-Jukoin-Betsuin temple, in Shizuka (2002). After devoting fifteen years to producing the Waterfall series, Senju’s new series, entitled Cliff, has been created exclusively for the Art House Project Ishibashi, in Naoshima, which opened to the public in 2009. He lives and works in New York.

Yoshihiro Suda

Hiroshi Sugimoto
Born in Tokyo, 1948. He studied photography at the Art Center College of Design in Los Angeles. His work includes the series of images entitled Diorama (1976–), featuring mounted taxidermied animals; Theater (1978–), for which he set his exposure times to the length of an accompanying film; and Seascapes (1980–), photographs of oceans around the world using the same center-frame horizon line. Sugimoto entered the world of architecture on the occasion of the reconstruction of the Go’o Shrine (2002), as part of Benesse Art Site Naoshima’s Art House Project, and established his architectural office, New Material Research Laboratory. He lives and works in New York since 1974.

Lee Ufan

Yukinori Yanagi
Born 1939. MFA, Yale University. Received an award in the Aperto of the 45th Venice Biennale (1993). Invited to international art expositions including San Paulo Biennale (1996), Gwangju Biennale (2000), and many others. Fascinated by the archipelago of Setouchi on the occasion of his solo exhibition at Benesse House in 1992, he worked out the plan for the entire island of Inujima to be developed as an art site in 1995.

Tadanori Yokoo
Born in Hyogo Prefecture in 1936. Yokoo was invited to participate in biennale in cities such as Paris, Venice, and São Paulo. He also had a number of solo exhibitions in Japan and overseas: The Museum of Modern Art, New York (1972); Fondation Cartier pour l’Art contemporain, Paris (2006); 21st Century Museum of Contemporary Art, Kanazawa (2009); and Setouchi International Art Festival, Teshima (2010). In 2012, Yokoo Tadanori Museum of Contemporary Art opens in Kobe.

The artists exhibited at Benesse House and in the Inujima “Art House Project” are not included. *Alphabetical order
Access to Islands

[Access from the principal cities to Okayama, Takamatsu]
From Tokyo
JR_Tokyo Station → Okayama Station (approx. 3hr 30min)
Airplane + Bus Haneda Airport → Okayama Airport (approx. 1hr 20min)
Okayama Airport → Okayama Station (approx. 30min)
From Osaka
JR_Kansai International Airport → Shin-Osaka Station (approx. 1hr),
Shin-Osaka Station → Okayama Station (approx. 1hr)
From Nagoya
JR_Central Japan International Airport → Nagoya Station (approx. 30min),
Nagoya Station → Okayama Station (approx. 1hr 50min)
From Fukuoka
JR_Fukuoka Airport → Hakata Station (approx. 5min),
Hakata Station → Okayama Station (approx. 2hr)

[Access from Okayama, Takamatsu to the Port]
From Okayama
To Naoshima, Teshima, Inujima | Okayama Station → Uno Port → take Bus or JR train for 50min
To Inujima | Okayama Station → Hoden Port → take bus for 1hr 10min
From Takamatsu
To Naoshima, Teshima, Inujima | Takamatsu Station → Takamatsu Port → 5min walk

[Access to the islands]
Directions
1. Uno Port ⇔ Naoshima (Miyanoura Port)
2. Uno Port ⇔ Naoshima (Honmura Port)
3. Uno Port ⇔ Teshima (Ieura Port) ⇔ Teshima (Karato Port) ⇔ Shodoshima (Tonosho Port)
4. Takamatsu Port ⇔ Naoshima (Miyanoura Port)
5. Takamatsu Port ⇔ Naoshima (Honmura Port)
   ⇔ Teshima (Ieura Port) ⇔ Teshima (Karato Port),
   Takamatsu Port ⇔ Teshima (Ieura Port)
6. Takamatsu Port ⇔ Megijima (Mega Port)
7. Naoshima (Miyanoura Port) ⇔ Teshima (Ieura Port) ⇔ Inujima Port
8. Hoden Port ⇔ Inujima Port

Duration may change due to traffic conditions.
Press Inquiries

To request media coverage and borrow photographs of the facilities at Benesse Art Site Naoshima, please apply through our website. www.benesse-artsite.jp/en/contact/press.html

*As a general rule, we request that our official photographs and videos be used for publication purposes.
*We will not grant permission for media coverage that we do not deem appropriate.
(e.g. coverage for purely touristic purposes)

Inquiries

**[Benesse Holdings, Inc.]**
Naoshima — Benesse House, Art House Project
Public Relations Office,
Benesse Art Site Naoshima Office,
Benesse Holdings, Inc.
Address: 850-2 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-2887 Fax. +81-(0)87-840-8277
BASN-press@mail.benesse.co.jp

**[Fukutake Foundation]**
Naoshima — Chichu Art Museum, Naoshima Bath “I♥湯”, Lee Ufan Museum, ANDO MUSEUM, Miyanoura Gallery 6, Naoshima Rice-Growing Project
Teshima — Teshima Art Museum, Les Archives du Cœur, Teshima Yokoo House
Inujima — Inujima Seirensho Art Museum, Inujima “Art House Project”, Seaside Inujima Gallery
Megijima — MECON
Public Relations Office,
Fukutake Foundation
Address: 850 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-2550 Fax. +81-(0)87-892-4466
press@fukutake-artmuseum.jp

Benesse Art Site Naoshima
www.benesse-artsite.jp/en/
Naoshima is 13 kilometers north of Takamatsu, Kagawa Pref., and 3 kilometers south of Tamano, Okayama Pref. The Town of Naoshima, which belongs to Kagawa, consists of the main island of Naoshima and the small islands around it. Composed of granite and its weathered soil, the island is hilly with few little flat areas, and surrounded by crooked coastline frilled with white sands and green pine trees, displaying a natural beauty characteristic of the inland sea.

It is said that the name “Naoshima” was given by Ex-emperor Sutoku, who appreciated the naivity of the islanders when he stopped by this island on the way of being exiled to Sanuki (present Kagawa) after his loss at the Hogen Rebellion in the 12th century. In the 17th century, Naoshima became the territory of the Tokugawa Shogunate and prosperous as the hub port of the inland sea for maritime transportation, and as the island of salt manufacture.

There are three villages on Naoshima: Myanoura, which has a ferry port, Honmura, originally built as a castle town in the Sengoku Period (16th century), and Tsumu’ura, which has an old fishing port. In the northern part of the island, Naoshima Refinery of Mitsubishi Materials Corporation has produced copper since the 1910s, forming an industrial area together with the related businesses nearby. The central area is the school district of the island, where Naoshima Elementary School and Naoshima Junior High School are located. The southern part preserves the island’s beautiful nature as part of the Seto Inland Sea National Park. The important industries of Naoshima are Mitsubishi Materials and its related business, and the farming of yellowtail, laver and other products.
Benesse House, which serves both as a museum and a hotel, opened in 1992 with the concept of “Symbiosis of Nature, Architecture and Art”.

It was conceived as a coexistence of nature, art and architecture. The main building, Museum, was designed by Tadao Ando and is located on a plateau on the south side of the island facing the Inland Sea. It has a structure that is broadly open to the outside so that guests can always feel the presence of nature from inside its rooms. Here works produced by artists specifically for this site are on permanent exhibition in combination with the natural surroundings of Naoshima and the architecture of Tadao Ando. Artists visit Naoshima, select their own space, and create works. The works of art are exhibited not only in the formal exhibition spaces, but throughout the building and also along the coastline and within the forest around the museum. Benesse House offers relaxation in Naoshima’s nature and time staying here and viewing art.
Art Works

Benesse House Works Introduction

Benesse House Museum

2F
1. Yoshihiro Suda "Weeds" 2002
2. Tadao Ando "Benesse House Naoshima Contemporary Art Museum Study Model and Drawings" 1996
4. Shinro Ohtake "Shipyard Works Bow with Hole" 1990

1F
1. Keith Haring "Free South Africa" 1985
2. Alberto Giacometti "Diego sur Stele I" 1962
3. Shinro Ohtake "ZYAPA IORAMA I" 1997
Shinro Ohtake "ZYAPA IORAMA II" 1997
4. Yukinori Yanagi "Banzai Corner" 1991
5. Christo and Jeanne-Claude "Surrounded Islands, Project for Biscayne Bay, Greater Miami, Florida" 1982
6. Yves Klein "Venus Blaue" 1983
7. Cy Twombly "Untitled I" 1968
8. Jasper Johns "White Alphabets" 1968
9. César "Hommage à Monaco MC12" 1994
10. Sam Francis "Blue" 1952–53
11. Richard Long "River Avon Mud Circles by the Inland Sea" 1997
12. Richard Long "Inland Sea Driftwood Circle" 1997

B1F
2. Jonathan Borofsky "Three Chattering Men" 1986
3. Frank Stella "The Grand Armada" 1989
4. Frank Stella "The Shark Massacre" 1988
5. Hiroshi Sugimoto "Time Exposed" 1980-97
6. Jennifer Bartlett "Fish and Bread" 1989
7. Yukinori Yanagi "The Forbidden Box" 1995
8. Tom Wesselmann "Great American Nude #39" 1962
9. Yasuo Kuniyoshi "Mr. Ace" 1952
10. Jean Michel Basquiat "Gua-Gua" 1984
11. Shinro Ohtake "Tokyo-Puerto Rico" 1986
13. Andy Warhol "Flowers" 1967
15. Yukinori Yanagi "The EC Flag Ant Farm #1" 1992-93
16. Yasuo Kuniyoshi, Studies / Repro proof of war posters, 1942-43
17. Yasuo Kuniyoshi "Here is my playground" 1947
18. Jannis Kounellis "Untitled" 1996
21. Bruce Nauman "100 Live and Die" 1984
1. Anthony Caro "Final Call" 1988
2. Thomas Ruff "Substrate 26 II" 2005
3. Antony Gormley "Sublimate" 2004
4. Hiroshi Sugimoto "Coffin of Light" 2009
   -b. Hiroshi Sugimoto "World Trade Center" 1997
   -d. Hiroshi Sugimoto "Chapel of Notre Dame du Haut" 1998
   -e. Hiroshi Sugimoto "Church of the Light" 1997
   -f. Hiroshi Sugimoto "Crystal Pagoda" 2009
5. Hiroshi Sugimoto "Concept of Moss" 2009
Hiroshi Sugimoto "Conceptual Form 003 Onduloid: a surface of revolution with constant non-zero mean curvature" 2005
6. Hiroshi Sugimoto
   "Cabot Street Cinema, Massachusetts" 1978
7. Hiroshi Sugimoto "Caribbean Sea, Jamaica" 1980
8. Thomas Struth
   "Paradise 35, New Smyrna Beach, Florida" 2007
9. Thomas Struth
   "Florence, Audience 8 (Galleria dell'Accademia)" 2004
10. Tadao Ando "Benesse House Park Drawing"
11. George Rickey "Peristyle V" 1963-95
12. Yoshihiro Suda "Rose" 2006
13. Teresita Fernández "Blind Blue Landscape" 2009
14. Michelangelo Pistoletto
   "Affresco-5 (Orange)" 1998
15. Michelangelo Pistoletto
   "Affresco-5 (Blue)" 1998
17. Dan Graham "Cylinder Bisected by Plane" 1995

* These works are deposited from Mr. Hiroshi Sugimoto.

※ Guests can only view artwork listed No.2 ～12
Benesse House Works Outside

1. Yayoi Kusama "Pumpkin" 1994
2. Karel Appel "Frog and Cat" 1990
7. Niki de Saint Phalle "Le Banc" 1989
8. Dan Graham "Cylinder Bisected by Plane" 1995
9. Anthony Caro "Final Call" 1988
11. Kazuo Katase "Drink a Cup of Tea" 1987–94
12. Walter De Maria
   "Seen/Unseen Known/Unknown" 2000
15. Shinro Ohtake "Shipyard Works: Stern with Hole" 1990
17. Cai Guo-Qiang
   "Cultural Melting Bath: Project for Naoshima" 1998
18. Hiroshi Sugimoto
   "Time Exposed Norwegian Sea, Vesteralen Island" 1990
19. Tsuyoshi Ozawa
   "Slag Buddha88 — Eighty-eight Buddha statues created
   using slag from industrial waste at Teshima" 2006
Information for Benesse House Hotel

65 guest rooms are available in four buildings of the Benesse House: Museum; Oval, which is connected to Museum by a monorail; Park and Beach, both of which are close to the sea shore. Park and Beach are two-storied wooden structures that are rare for the architecture of Tadao Ando. Both of them are environment-friendly as they stand as if merging into the woods around them and are constructed with laminated wood that is easy to recycle.

Guest room

<table>
<thead>
<tr>
<th></th>
<th>Number of Rooms</th>
<th>Normal Season</th>
<th>High Season</th>
</tr>
</thead>
<tbody>
<tr>
<td>Museum</td>
<td>10 (incl. 2 suites)</td>
<td>¥38,016 ~</td>
<td>¥43,956 ~</td>
</tr>
<tr>
<td>Oval</td>
<td>6 (incl. 2 suites)</td>
<td>¥53,460 ~</td>
<td>¥59,400 ~</td>
</tr>
<tr>
<td>Park</td>
<td>41 (incl. 2 suites)</td>
<td>¥32,076 ~</td>
<td>¥38,016 ~</td>
</tr>
<tr>
<td>Beach</td>
<td>8 (suites only)</td>
<td>¥71,280 ~</td>
<td>¥77,220 ~</td>
</tr>
</tbody>
</table>

※ Prices above are for the use of two people per room.
※ “High season” rates will be applied on the days immediately preceding Sundays and national holidays, throughout the Golden Week holidays, from July 20 through August 31, and throughout the end of the year and New Year’s holidays.
※ In order to ensure a relaxing experience at the Museum and Oval, we kindly ask families with children younger than elementary school to stay at other facilities.
※ Oval guests only.
Restaurant & Cafe

· **Benesse House Museum Restaurant**
  - **Japanese Cuisine ISSEN**
  
  The Benesse House Museum Restaurant is our main dining room where guests can leisurely enjoy dining in a relaxed atmosphere. Our seasonal menu centers on Japanese cuisine (kaiseki ryori) featuring a fresh catch from the Seto Inland Sea.

  **Information**
  
  **Location:** Benesse House Museum B1F
  **Capacity:** 32
  **Price:** Breakfast: ¥2,494 (Japanese or Western style)
  Lunch: 11:30 a.m. - 2:30 p.m. (Last order 2:00 p.m.)
  Dinner: Part 1: 6:00 - 7:45 p.m. / Part 2: 8:00 - 9:45 p.m.
  ※ Breakfast and Dinner are by reservation only.
  ※ For dinner, please refrain from making reservations that include children younger than elementary school.

  **Works on Display**
  - Andy Warhol “Flowers,” 1967
  - Hiroshi Sugimoto “Time Exposed” 1980–97

· **Benesse House Terrace Restaurant**
  - **海の星 (Umi no Hoshi) Etoile de la mer**
  
  Overlooking the blue Inland Sea, 海の星 Etoile de la mer offers fine cuisine replete with simple, natural flavors. Since we use the freshest ingredients typical of the Inland Sea and Shikoku, our menu changes daily. Tateru Yoshino, owner of the French restaurant "tateru yoshino" (tokyo), was invited to serve as an advisor to Terrace Restaurant beginning in April 2010, which has made it an even more attractive choice for the discerning visitor.

  **Information**
  
  **Location:** Adjacent to Benesse House Terrace Restaurant
  **Capacity:** 90
  **Price:** Breakfast: ¥2,613 (Buffet)
  Lunch: ¥2,000
  Dinner: ¥7,722 (Umi), ¥9,504 (Ushio), ¥13,068 (Seto)
  ※ For dinner, please refrain from making reservations that include children younger than elementary school.
  ※ We offer a la carte options for dinner.
  ※ Menu and price are subject to change without notice.

  **Works on Display**
  - Michelangelo Pistoletto
    - “Affresco-5 (Orange)” 1998
    - “Affresco-5 (Blue)” 1998

· **Benesse House Park Lounge**
  
  For accommodated guests, a relaxing lounge room is located on B1 floor. Coffee, tea and herbal teas are available. A wine and beer cash bar is open between 8:00 a.m. and 11:00 p.m.

  **Information**
  
  **Location:** Benesse House Park
  **Capacity:** 36

· **Benesse House Shop**
  
  The shop in the Park Building provides various goods such as towels with Benesse House logo, hotel amenity goods and Naoshima’s souvenirs as well as the books and goods related to Benesse Art Site Naoshima.

  **Information**
  
  **Location:** Adjacent to Benesse House Terrace Restaurant

Shop

· **Museum Shop**
  
  The Museum Shop, which is located adjacent to the Museum Café, offers catalogs for exhibitions held throughout Naoshima, photo and art collections, books about the works of art on display and the artists who created them, and all types of Benesse Art Site Naoshima original goods.

  **Information**
  
  **Location:** Benesse House Museum 2F
  **Capacity:** 30

Spa

· **Benesse House SPA The Theatre by Natura Bissé**
  
  At Benesse House SPA The Theatre by Natura Bissé, you will be drawn into an aesthetic experience through the treatment with music that dramatically awakes the five senses. Benesse House SPA enriches blissful stay by pampering your body, mind and spirit.
Art House Project is a permanent art project that takes place in the Honmura area of Naoshima, Kagawa Pref. It is not merely the remodeling of houses, but the transformation of each space into an artwork. The space of the building, together with the history of those who once resided there, converge with Japanese tradition and aesthetics. With the support of residents of Naoshima who watch the artworks unfold, Art House Project sets a new standard for site-specific work resulting from the collaboration between art and architecture in the context of community.
Art Works

1. Kadoya 1998
Kadoya was the first Art House Project to be completed. This house was built about 200 years ago and was one of the largest houses in Honmura. For this project, the exterior has been restored to its original appearance with a mortar finish, charred boards and tile roof (honkawara). "Sea of Time '98" by Tatsuo Miyajima involved the participation of the people in the town.

[Work]
Tatsuo Miyajima
"Sea of Time '98" 1998
"Naoshima's Counter Window" 1998
"Changing Landscape" 1999

[Architecture]
Restoration Supervision: Tadashi Yamamoto
General Contractor: Matsumoto Corporation

2. Minamidera 1999
This area is the historical and cultural center of Naoshima and the location of Gokuraku Temple and Hachiman Shrine. Although Minamidera is a newly built structure, it attempts to continue the memory of the temple that once existed on the same site and served as a spiritual foundation for local inhabitants. Tadao Ando designed the architecture based on the size of James Turrell's work, which is located inside.

[Work]
James Turrell "Backside of the Moon" 1999

[Architecture]
Design: Tadao Ando
General Contractors: Kajima Corporation, Naikai Archit Co., Ltd.

Kinza was a small house about 200 years old. Keeping the structure of its roof and columns, the house, including the exterior wall, was transformed into an artwork using traditional techniques. Visitors experience the work by going inside one at a time.

[Work]
Rei Naito "Being given" 2001

[Architecture]
Concept and Basic Design: Rei Naito
Working Design: Masaru Kimura, Sunao Nagata (Art Station)
General Contractor: Matsumoto Corporation

4. Go'o Shrine 2002
For the renovation of Go'o Shrine, which has been a place of worship since the Edo Period, Hiroshi Sugimoto designed both the Honden and Haiden buildings as well as the Stone Chamber which is the basement of the Haiden. The architecture itself is the artwork in this project. The Stone Chamber and the Honden structure are connected by a glass staircase, which unifies the world below with the world above. The Honden and Haiden buildings recall the architectural features of early shrines, such as Sei Shrine, and combine those with the artist's own aesthetics.

[Work]
Hiroshi Sugimoto "Appropriate Proportion" 2002

[Architecture]
Design: Hiroshi Sugimoto
Design Collaboration: Masaru Kimura, Toshio Shitara (Art Station)
General Contractors: Kajima Corporation, Naikai Archit Co., Ltd.
 ※ Honden required repair work and Haiden was newly constructed.
5. Ishibashi 2006
In Naoshima, there is a long history of the salt making industry supporting residents’ livelihoods. During the Meiji period (1868–1912), the Ishibashi family prospered through producing salt. For this project, in order to fully understand the history and culture of Naoshima, rebuilding the Ishibashi house itself became the central point.

The storehouse was rebuilt specifically to display Senju’s large painting “The Falls”, and is arranged so that the entire space may be appreciated. “The Garden of Kû” opened at the main house in October 2009.

[Work]
Hiroshi Senju
“The Garden of Kû” 2009
“The Falls” 2006

[Architecture]
Spatial Design: Hiroshi Senju, Soichiro Fukutake
General Contractor: Naikai Archit Co., Ltd.
Building: Collection of Fukutake Foundation

6. Gokaisho 2006
The name Gokaisho was given to a recently built house, where residents of Naoshima used to gather to play the game “Go”. Yoshihiro Suda approached the entire building as a work of art within which to display his work Camellia and real Bamboo, inspired by the painting “Falling Camellia”, by Hayami Gyoshu. And the other hand, his work Bamboo made by wood is displayed. Suda designed both the building and the sculpture, and the entire space became his work of art. Real five-color camellias grow in the garden outside the room, contrasting with Suda’s creation inside.

[Work]
Yoshihiro Suda “Tree of Spring” 2006–2010

[Architecture]
Spatial Design: Yoshihiro Suda, Yuji Akimoto
Restoration Supervision: Tadakatsu Honda
General Contractor: Naikai Archit Co., Ltd.
Collection of Fukutake Foundation

7. Haisha 2006
Haisha means “dentist”. Shinro Ohtake transformed a house previously used as a dental clinic and residence into an artwork. Some parts of the house are sculptural, some painterly, and some filled with scrap, so that the work contains a variety of styles. The title “Dreaming Tongue” refers to the process of remembering a dream through the sensations of taste or smell.

[Work]
Shinro Ohtake “Dreaming Tongue / BOKKON-NOZOKI” 2006

[Architecture]
Spatial Design: Shinro Ohtake
Restoration Supervision: Yuji Akimoto, Tadakatsu Honda
General Contractor: Naikai Archit Co., Ltd.
Collection of Fukutake Foundation

Honmura Lounge & Archive
Honmura Lounge & Archive collects books and materials on artists and architects involved with the art projects at Benesse Art Site Naoshima for public viewing. Also located in the building is the Honmura Lounge Archive, where related products and books are sold.

Honmura Lounge & Archive is located in the Honmura District of Naoshima, where the Art House Project is taking place. The building was previously a Nokyo (Agricultural Co-op) supermarket. The architect, Ryue Nishizawa, designed the space essentially keeping the basic structure of the building. The second floor (which is not open to the public) is used as an office for Benesse Art Site Naoshima staff.

[Information]
Hours 10:00 a.m. – 4:30 p.m.
open Tuesday – Sunday
Closed Mondays (open on Mondays that are national holidays, closed on the following day)
Address 850-2, Naoshima, Kagawa 7613110

[Inquiries]
Tel. +81-(0)87-840-8273  Fax. +81-(0)87-840-8277
Mail: BASN-archive@mail.benesse.co.jp

[Architecture]
Design: Ryue Nishizawa

[Works on Display]
Leo Villareal “Chasing Rainbow” 2004
Hiroshi Sugimoto “Go o Shrine” 2002
Ange Leccia “Seven Islands” 2012

Artwork you can see in Honmura
Michiyo Miwa ‘Sleepy Cat’ 2006
Site: Zuisinmon, Naoshima Hachiman Shrine

In 1998, renowned Japanese artist Tatsuo Miyajima and architect and restoration supervisor Tadashi Yamamoto (deceased) completed the first Art House Project, “Kadoya”, together with local residents. Since that first project, seven houses have been created in the same manner, as a collaboration between artists, architects and community.
Chichu Art Museum was established in 2004 as “a place to contemplate about nature and humanity”. Designed by Tadao Ando, this museum permanently exhibits the works of Claude Monet, Walter de Maria and James Turrell. Although built mostly underground to avoid affecting the beautiful scenery of the Seto Inland Sea, the museum lets in an abundance of natural light, which changes the appearance of the artworks and the ambience of the space with the passage of time throughout the day, as well as the four seasons throughout the year.

We hope you feel the spirituality inherent in the Japanese, and human intellects and sensitivity by immersing yourself in the tranquil rhythm of the nature in the Setouchi region, the works of art, and the space that suits them best.


Art
Claude Monet
Walter De Maria
James Turrell

Architecture
Tadao Ando
Art Works

Chichu Art Museum Works Introduction

Claude Monet

Visitors can view Monet paintings that are made visible entirely by natural lights although being underground. The size, design and materials of the room were selected to unite the Monet paintings and the space. If these works were placed together, they would occupy a total of 14 meters of Monet’s late important work, “Water Lily” of the grand decoration of l’Orangerie Museum. The high precision glass cases were made together with the walls in consideration of Chichu Art Museum’s environment, which is near the ocean and surrounded by the alkaline component of concrete. The humidity and air qualities inside the cases are controlled. We wish to preserve these paintings in good condition for a long time, while keeping them accessible to the public.

List of Works
1. “Water-Lily Pond” c.1915–26, Oil on canvas, diptych, each part: 200 × 300cm
2. “Water Lilies, Cluster of Grass” 1914–17, Oil on canvas, 200 × 213cm
3. “Water Lilies” 1914–17, Oil on canvas, 200 × 200cm
4. “Water-Lily Pond” 1917–19, Oil on canvas, 100 × 200cm
5. “Water Lilies, Reflections of Weeping Willows” 1916–19, Oil on canvas, 100 × 200cm

Materials
Floor = Marble Stone (Bianco Carrara, Mosaic: 20 × 20 × 20mm pieces)
Wall = Sand-Plaster  Ceiling = Plaster Board EP
Glass Case = Low-reflective high-transmitting glass / Marble Stone (Thassos White)

Design: Yuji Akimoto, Tadao Ando

Walter De Maria

De Maria constructed a space by proposing specific measurements. In the space, he laid out a 2.2m diameter sphere and 27 wooden sculptures with gold leaf. As the space is aligned east to west, the work’s appearance constantly changes from sunrise to sunset.

List of Works
1. “Time/Timeless/No Time” 2004

Material
Work = Granite, mahogany, gold leaf, concrete
Floor and Walls = Concrete  Ceiling = Plasterboard EP, Skylight

Design: Walter De Maria, Tadao Ando
James Turrell

The works of Turrell present light as art itself and are accompanied by spaces which allow for a correct experience. Turrell, himself designs the forms and sizes. The three collected artworks owned by the Chichu Art Museum were selected from the important works of Turrell’s early career until now. Viewers can chronologically experience the light that Turrell has searched for.

List of Works

1. “Afrum, Pale Blue” 1968
2. “Open Field” 2000
3. “Open Sky” 2004

At the Open Sky, a night program provided around sundown is available after the museum is closed. (RSVP, with extra charge. Please apply via http://www.yoyaku-chichu.jp/j/)

Materials

“Afrum, Pale Blue”
Work = Projector
Floor = Concrete
Wall/Ceiling = Plasterboard EP

“Open Field”
Work = Fluorescent light, neon tube
Front Room: Stairs = Marble Stone (Pietra Azul), Walls/Ceiling = Plasterboard EP
Main Space: Floor/Walls/Ceiling = Plasterboard EP

“Open Sky”
Work = LED, xenon lamps
Floor = Marble Stone (Pietra Azul)
Wall/Ceiling = Japanese Plaster
Chairs = Marble Stone (Pietra Azul)

Design: James Turrell, Tadao Ando
About the Architecture

Architect: Tadao Ando

The structure of Chichu Art Museum consists of the Gallery and the Entrance Hall, both of which have sunken courts in the center respectively in an equilateral triangular and a square, and a gutter-shaped outdoor passage that connects the two parts. As there is no axiality or directivity in the ground, the order of the entire construction is organized solely by the geometric shapes that are cut out by the exterior space. Only the outline of the void is visible on the surface of the ground.

The space articulated by geometry is characterized by light. The art spaces co-created by the individual artists and the director are interwoven in the whole structure intoned by the complex of light and geometry.

As an architect, I have always had an inclination to the image of autistic, cave-like spaces. It gets darker, cooler and more tranquil as one descends — it seemed to me that there is the key to the archetype of space in the underground.

In invisible architecture buried underground, its superficial form does not matter. What matters is how profound and pure an experience the space can develop within. The architecture of Chichu Art Museum was thus an enormous challenge for me.

An art museum "in the ground" located on Naoshima, one of the many islands in the Seto Inland Sea. It permanently houses and exhibits works by Claude Monet, the Impressionist, and two acknowledged contemporary artists, Walter de Maria and James Turrell.

As an architect, I have been involved with Naoshima over a decade since I supervised the construction of the International Camping Ground (1988), followed by Naoshima Contemporary Art Museum (1992), and its Annex (1996). Chichu Art Museum is considered as an extension of these projects.

Chosen as the site for the new museum was a hill about 600 meters west from the existing one, where the ruins of a salt terrace remained. The view of the Seto Inland Sea from the hilltop is marvelous. Since I worked for Naoshima Contemporary Museum and its Annex, I had been consistent in the policy to bury structures in order not to damage the landscape. As for Chichu Art Museum, I advanced the policy by leaving the salt terrace unaltered and planning the whole structure to be built underground.

The structure of Chichu Art Museum consists of the Gallery and the Entrance Hall, both of which have sunken courts in the center respectively in an equilateral triangular and a square, and a gutter-shaped outdoor passage that connects the two parts. As there is no axiality or directivity in the ground, the order of the entire construction is organized solely by the geometric shapes that are cut out by the exterior space. Only the outline of the void is visible on the surface of the ground.

The space articulated by geometry is characterized by light. The art spaces co-created by the individual artists and the director are interwoven in the whole structure intoned by the complex of light and geometry.

As an architect, I have always had an inclination to the image of autistic, cave-like spaces. It gets darker, cooler and more tranquil as one descends — it seemed to me that there is the key to the archetype of space in the underground.

In invisible architecture buried underground, its superficial form does not matter. What matters is how profound and pure an experience the space can develop within. The architecture of Chichu Art Museum was thus an enormous challenge for me.
Chichu Garden

About the Garden

"Chichu Garden" is a garden of plants cherished by Claude Monet. We researched the artworks and archives of Monet, who focused his art on Giverny, the garden that he himself designed. We selected roughly 150 kinds of plants and flowers and about 40 kinds of trees, which would create seasonal impressions.

"Chichu Garden" is where one can enjoy a relationship with nature and physically experience the beauty of nature that Monet painted. It is our hope that this experience deepens one’s understanding of Monet’s work and the museum’s theme, which is, the museum for understanding and reconsidering the relationship between human and nature.

Area: 1043㎡
Plants: 200 kinds
Store & Cafe

Chichu Store

Chichu Store is a museum shop whose concept is “a place to provide commodities that can renew the feelings felt in Chichu Art Museum after returning to daily life”. Books and various products related to the architecture and artists of Chichu Art Museum, and the museum’s original postcards and stationery are available.

Chichu Cafe

The cafe with a marvelous view of the Seto Inland Sea. Outside seats are also available to feel the nature in the open air. Suitable to spend time after appreciating the exhibitions.

[Information]
Hours 10:30 a.m. – 5:45 p.m. (last order 5:30 p.m.) / March 1 – September 30
10:30 a.m. – 4:45 p.m. (last order 4:30 p.m.) / October 1 – end of February
Closed Basically closed on the days the museum is closed
Capacity 36

[Inquiries]
Tel. +81-(0)87-892-2558 (direct line)

Architectural and interior design: Tadao Ando
Lee Ufan Museum

Art
Lee Ufan

Architecture
Tadao Ando

Lee Ufan Museum is the first art museum dedicated to Lee Ufan, an internationally acclaimed artist who was one of the leading figures of Mono-ha School, a contemporary Japanese art movement around the 1970s.

Located in a gentle valley surrounded by hills and the ocean, the architecture designed by Tadao Ando to conform to the landform and the pole created by Lee in front of the entrance create a tense atmosphere with the contrast of the horizontal and the vertical. The floor plan with rectangular and triangular spaces arranged across the valley that leads to the sea brings a rhythm to the architecture.

The interior spaces offer a time and place of contemplation through the exhibition of sculptures and paintings by Lee.

Art Works

Lee Ufan Museum Works Introduction

A
Pole Place
“Relatum-Pint, Line, Plane” 2010
Concrete pole, Steel plate, Natural stone

B
“Relatum-Dialogue” 2010
Steel plate, Natural stone

C
“Relatum-Suggestion” 2008
Terracotta

D
Correspondance Place
“Relatum-A Signal” 2010
Steel plate, Natural stone

E
Encounter Room
1. “From Point” 1980
Glue, Stone pigment on canvas, 182×227cm
2. “From Point” 1976
Glue, Stone pigment on canvas, 227×182cm
3. “From Line” 1974
Oil, Stone pigment on canvas, 182×227cm
4. “With Winds” 1983
Oil, Stone pigment on canvas, 227×182cm
5. “Correspondance” 1992
Oil, Stone pigment on canvas, 227×182cm
Oil, Stone pigment on canvas, 218×291cm
7. “Relatum” 1968 / 2010
Steel plate, Glass plate, Natural stone

F
Silence Room
“Relatum-Silence” 2010
Steel plate, Natural stone

G
Shadow Room
“Relatum-Shadow of Stone” 2010
Natural stone, Acrylic on the floor, Projection

H
Meditation Room
“Dialogue” 2010
Wall painting

I
“Relatum-Repose or the staff of Titan” 2013
Steel pole, Natural stone

J
Void
“Dialogue” 2013
Oil, Stone pigment on canvas, 22×27cm
It was the third plan to build a museum in Naoshima, one that permanently exhibits artworks by Lee Ufan. The site is about the middle between Benesse House Museum and Chichu Museum, in the sunken ground that leads to a cove. The principle of the plan was "a structure that can be unified with the landform and fit into the landscape", similar to previous projects, and I stuck to it.

The architecture consists of three rectangular rooms placed as if being buried in the back of the valley, a triangular entrance court that serves as the front room, and an approach sided on one side by one of the three walls that surround the entrance court. Outside of the wall of the approach is a 30m×30m square front yard covered with macadam. The visitors enter the gate and walk through the pathway as if cutting into the valley to the front yard. In the front yard stands a sculpture like a column, creating a strong contrast against the horizontal line of the wall of the architecture behind it. After that, they go underground through the slope between the walls, and then to the entrance court on the ground where they will look up at the sky framed into a triangle. Then again they go underground into the museum. The three art spaces underground vary in size, texture and light. All aspects were determined by discussions between the artist and myself in order to fit particular artworks that were going to be installed. This "underground architecture" seems more intense and full of pure force because it is a museum of a single artist.
Store

Lee Ufan Museum Store

This is the museum shop of Lee Ufan Museum. With the concept of "taking time to deepen the experience of viewing art by bringing Lee Ufan’s work into daily life", the shop sells books about Lee and various original products.
Naoshima Bath “I❤️湯”

Art
Shinro Ohtake

Design and architectural cooperation: graf
Operation: Town-Naoshima Tourism Association (NPO)
and the Miyanoura District Association

Naoshima Bath “I❤️湯” [I love YU] is an art facility created by artist Shinro Ohtake in the form of a public bath in which you can actually bathe. As expressed in the theme of “Never being boring”, Ohtake’s scrapbook methodologies are applied across three-dimensions from the exterior to the interior spaces, including the bathtubs, wall murals, mosaic, and the ceramics of restrooms.

This project has started as an expression of gratitude to Naoshima residents who supported the various art projects so far. The bath is now an important source of vital energy for the islanders, and a place of communication for both visitors from Japan and overseas and the residents.

Opened in July 26, 2009.
Floor plan

Naoshima Bath "I ♥ 湯" (I Love YU)

* In Japanese, the “湯” in "I ♥ 湯" is pronounced “you” and means “hot water.”

The house is composed of various found materials such as boat parts, a statue from a former sex-museum collection, tiles made in Indonesia, and live pine trees. The artist used several techniques he had never done before, such as murals on tiles, mosaic, and painting on ceramics for restrooms, among others.

Bandai (front desk) of Naoshima Bath “I ♥ 湯”

A variety of original goods designed by Shinro Ohtake are available at Bandai in the entrance hall. Tourists are welcome to walk in and take a bath without bringing anything as original towels and T-shirts are on sale here.
The ANDO MUSEUM was constructed in the Honmura district of Naoshima in the spring of 2013. An area of exposed concrete has breathed new life into this old timber-frame house built approximately 100 years ago in the Honmura district. Past and present, timber and concrete, light and dark: These conflicting elements are enclosed in the small area in which Tadao Ando’s architectural elements are distilled, and which exhibits photographs, sketches and models that show Ando’s activities up until now and the history of Naoshima. This reincarnated building and area are works of art in themselves.

Opened in March 12, 2013.
I responded to the program to design a museum for my own architecture with an idea to create a building that would be focused on the spatial experience itself.

The museum was to be located among the Art House Projects within Naoshima’s Honmura district, on a lot occupied by a one-hundred-year-old two-story wooden minka house. When dealing with human-scaled projects like the ANDO MUSEUM, always think about how to operate on the existing context using the most minimal expression to create a space of greatest depth. I approached this theme through the Row House in Sumiyoshi, the earliest of my works, by removing the central unit from a three-unit nagaya row house and replacing it with a concrete house with a courtyard. I addressed the same theme in the ANDO MUSEUM by nesting a concrete box within the old minka. The box has a gently curved ceiling. One of its walls aligns with the main axis of the house and is tilted towards the ridge-beam to generate a feeling of openness that extends dynamically into the space above. Sunlight descends down through the deep space from a skylight opened at the top of the wooden roof. My aim was to create a space that has a rich sense of depth despite its small size, where oppositional elements such as the past and present, wood and concrete, and light and dark clash intensely as they are superimposed against each other.

A slightly tilted concrete cylinder with an inner diameter of 2.7 meters is buried in the ground as an independent element set apart from the existent building. It contains a space for meditation that is composed solely from the texture of the light that falls into it from above. Similarly to my earlier projects in Naoshima in which I imagined the buildings to merge into the topography and environment, the ANDO MUSEUM is also an “invisible building” in which the new architectural elements are implanted within the existent minka and the earth. When a building cannot be seen, the quality of its space becomes the only matter of importance. I will be pleased if visitors are able to perceive within this building the essence of what I believe to be architecture.
Store

ANDO MUSEUM Store

The store offers signed publications related to the architect as well as a range of original items signed or with a drawing by the architect.
Miyanoura Gallery 6

Architecture
Taira Nishizawa

Opened in summer 2013, Miyanoura Gallery 6 is located in the Miyanoura District on Naoshima Island. Architect Taira Nishizawa has transformed "Pachinko 999 (Three Nine)", a former amusement arcade enjoyed by residents of the island, along with an adjoining park, into a new space where visitors and local people can get together and relax. In future, we plan to use it as venue for special displays, mainly of photography and video art.

Opened in July 20, 2013.
Architecture

About the Architecture  Architect: Taira Nishizawa

Miyanoura Gallery 6 is the first exhibition facility to be constructed in an area inhabited by the people of Naoshima. The original facade for an old pachinko parlor, loved by the local people, has been left as it is to enable them to become familiar with the facility, but the building itself has been completely renovated into an exhibition facility. A rest terrace has also been created on the lawn of an adjacent children’s park, and the visitors’ exit from the gallery is located beside the park so that visitors can share space with the children of Naoshima, enabling the gallery to be a combination of an indoor and outdoor facility together with the front courtyard. The exhibition room has been done in black to provide a background for viewing photographs and videos at their best, and approximately 400 louvers have been installed on the ceiling to enable the works to be viewed in natural sunlight. The sunlight and natural light that pours through the ceiling louvers change the interior with shades of monochrome to provide a space for the works that changes in accordance with the season and the time of day. It could be said that Miyanoura Gallery 6 is a gallery that enables visitors to view the scenery of Naoshima and sense the movement of the wind from inside.

Structure/Size: Timber, 1 story (single-story building)
Regional Activity

[ Naoshima Rice-Growing Project ]

As part of the Art Project, Benesse Art Site Naoshima began to grow rice, reclaiming the fields in Tsumu’ura district that had not been in use for a while. This activity started in 2006 hoping to restore the deteriorated rice-growing culture of Naoshima, and to revitalize the local community based on rice-growing. The events of rice-planting, cropping and rice-cake making are held to share the experience of rice culture.

Start date April 2006
as an associated project of the exhibition “STANDARD 2” (October 2006–April 2007).

Location Tsumu’ura, Naoshima, Kagawa

Area planted rice-field 4,500㎡ as of April, 2012 (out of 42,000㎡)

Rice variety Hinohikari (regular rice) and Mochiminori (sticky rice)
Facility Information

- Benesse House Museum

[Information]
Hours 8:00 a.m. – 9:00 p.m. (last admission 8:00 p.m.)
Closed Open all year around
Admission ¥1,030 (free for children 15 and under)

[Location/Inquiries]
Getanji, Naoshima, Kagawa 7613110
Tel. +81-(0)87-892-3223

〈Artworks that require reservations〉
Cai Guo-Qiang
"Cultural Melting Bath: Project for Naoshima" is an artwork that allows one to experience an actual bath. Taifu rocks from China and an American-made Jacuzzi tub are arranged according to Feng Shui. In addition, there are five kinds of herb medicines added into the water of the Jacuzzi tub.
Only guests who stay at Benesse House can experience this bath.

[Information]
Open March 1 – November 30
Wednesday, Friday and Sunday
Hours 4:00 p.m. – 5:00 p.m. (once per day)
Admission ¥1,030 per person
Capacity 6 people at a time
Reservation Tel. +81-(0)87-892-3223

- Art House Project

[Information]
Six Art House Viewing (not including "Kinza")
Hours 10:00 a.m. – 4:30 p.m.
Closed Mondays (open on Mondays that are national holidays, closed on the following day)
Admission Multi-Site Ticket: ¥1,030 (free for children 15 and under; six projects are included for viewing, "Kinza" not included)
Single-Site Ticket ¥410 (free for children 15 and under; one may view a single project of the six, "Kinza" not included)
© The Honen and Haiden buildings of Go’o Shrine, and Hachiman Shrine Zusinman can be visited and viewed anytime.

〈Artworks that require reservations〉
"Kinza"
Hours 11:00 a.m. – 1:00 p.m., 2:00 p.m. – 4:30 p.m.
Closed March 1 – November 30 Monday – Wednesday, December 1 – last day of February Monday – Friday (open on national holiday)
Admission ¥510 (separate from the Art House Project admission tickets listed above)
Viewing Visitors enter Kinza one person at a time to view the work for a maximum of 15 minutes. Reservation is required.
Please visit the Benesse Art Site Naoshima website for reservation.

[Location/Inquiries]
Honmura, Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3223 (Benesse House)

- Chichu Art Museum

[Information]
Hours 10:00 a.m. – 6:00 p.m. (Last Admission 5:00 p.m.)
March 1 – September 30
10:00 a.m. – 5:00 p.m. (Last Admission 4:00 p.m.)
October 1 – last day of February
Closed Mondays (Open on Mondays that are national holidays, but closed the next day)
Admission ¥2,060 (free for children 15 and under)

[Location/Inquiries]
3449-1 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3755

- Naoshima Bath "I❤湯"

[Information]
Closed Mondays (Open on Mondays that are national holidays, but closed the next day)
Admission ¥510 (¥210 for children 15 and under)

[Location]
2252-2 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-2626 (Fukutake Foundation)

- Lee Ufan Museum

[Information]
Hours 10:00 a.m. – 6:00 p.m. (Last Admission 5:30 p.m.)
March 1 – September 30
10:00 a.m. – 5:00 p.m. (Last Admission 4:30 p.m.)
October 1 – last day of February
Closed Mondays (Open on Mondays that are national holidays, but closed the next day)
Admission ¥1,030 (free under 15 years old)

[Location/Inquiries]
1390 Azakuraura, Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3754 (Fukutake Foundation)

- ANDO MUSEUM

[Information]
Hours 10:00 a.m. – 4:30 p.m. (Last Admission 4:00 p.m.)
Closed Mondays (Open on Mondays that are national holidays, but closed the next day)
Admission ¥510 (free under 15 years old)

[Location/Inquiries]
736-2 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3754 (Fukutake Foundation)

- Miyanoura Gallery 6

[Information]
Closed Mondays (Open on Mondays that are national holidays, but closed the next day)
Admission ¥510 (free under 15 years old)

[Location/Inquiries]
3449-1 Naoshima, Kagawa 7613110 Japan
Tel. +81-(0)87-892-3754 (Fukutake Foundation)
Teshima
The island of Teshima, which belongs to Tonosho Town, Shozu County, Kagawa Pref., is located in the east part of the Seto Inland Sea, between Naoshima and Shodoshima and about 30 minutes by boat from Takamatsu, Kagawa. Endowed with a primeval forest of chinquapin and sawtooth oak around the hill called Dan-yama in the center of the island, and fine spring water in the Karato area, agriculture, fishery, and dairy farming were prosperous from a long time ago so the island was rich in food as the name Teshima (=rich island) signifies. In addition, the stone industry of Teshima-stone used to flourish, but all these primary industries are deteriorating as the industrial structure is changing and workers are decreasing in number and aging. The population of the island used to be around 2,700 but is now about 1,000. The illegal dumping of industrial waste in Teshima, which began in the 1970s, was one of the worst of such cases in Japan, but since mediation was finalized, the waste is properly processed in a treatment plant in Naoshima. Teshima is also acknowledged as an island of welfare because there are nurseries and nursing homes, including the ones founded by Toyohiko Kagawa, a pre-war social activist.
Teshima Art Museum was collaboratively created by artist Rei Naito and architect Ryue Nishizawa on the hilltop of Karato, where we can look out at the Seto Inland Sea. The structure of the museum, which resembles a water droplet at the moment of landing, is located in the corner of a rice terrace that has been restored by Fukutake Foundation and local residents. The concrete-shell structure, which has no pillars in the interior space, directly lets in an abundance of wind, sound and light through the two openings in the shell. It is an organic space where nature and architecture are interacting with each other. In the interior space, ‘fountains’ continuously trickle out all day. The view in which nature, art and architecture harmonize with one another to the maximum infinitely changes as the seasons pass and time flows.

Opened in October 17, 2010.
Art Work

About the Work       Artist: Rei Naito

“A space, just like that,  comes into being as something that goes back to nature as it is.”

Rei Naito “Matrix” (2010)
Materials: groundwater, concrete, stone, ribbon, string, beads
Spatial Size: 40m × 60m × 4.5m

Naito considers Matrix as “the continuity between nature, which forms the basis of this world, and life on earth”. It is something that is always with us, something that everything is born from and grown by, and makes life on earth possible.

In Matrix of Teshima Art Museum, fountains trickle out everywhere on the floor throughout the day. As the light, wind, the voices of birds, rain, snow, and bugs come in through the two openings, the space shows us different faces as time passes. The drops or streaks of water flow, stop, gather, and move to make puddles. As if breathing, the puddles grow larger at times joining with other water droplets. When we feel close to nature watching the continuous movements of droplets and the swinging ribbons suspended by the openings, we will find strings of very thin thread and shimmering tiny beads are also swaying. Immersing ourselves in the tranquility of the space, we will be convinced that we are united with nature and feel the joy of life on earth.
The droplet-shaped architecture of Teshima Art Museum was designed by architect Ryue Nishizawa. The structure of 40 × 60m, 4.5m at the highest, has a low concrete-shell with no pillars or columns to support it inside. The nature around it directly comes in through the two openings to the organic and horizontal interior space.

The design of the landscape is inspired by the straight lines of the rice terrace around the museum and the free curves of the landform of the site. All the plants planted here are species that grow wild on Teshima so that the museum becomes part of the environment of the Karato area. Walking along the road to the museum, we can enjoy the beautiful view and learn about the history of the area.

Structure: Reinforced concrete (building frame/25cm)
Facilities: Art Space, café and shop, Ticket center, promenade Museum furniture
Design: Ryue Nishizawa
The cafe and museum shop next to Teshima Art Museum designed by Ryue Nishizawa. The cafe serves drinks and desserts made with fruits grown in Teshima and light meals with rice cropped in the rice terrace around the museum.

Books about Teshima Art Museum, artist Rei Naito and architect Ryue Nishizawa, original goods, and various foods and products made in Teshima and the Setouchi region are available.

※ Teshima is endowed with spring water and food. Teshima Art Museum Cafe uses the precious water without wasting it.

<table>
<thead>
<tr>
<th>Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hours</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Closed</td>
</tr>
</tbody>
</table>
Christian Boltanski has been collecting heartbeats as the evidence of human life since 2008, based on his thoughts on the mortality of human beings and the transience of memory that every human existence is valuable and unique but will soon be forgotten after death.

Les Archives du Cœur is a small art facility modestly located in the corner of a shrine by Ojigahama Beach on Teshima, where we can listen to the heartbeats collected in various places worldwide by Boltanski. Taking planes, trains and ferries to come to this museum in order to listen to the recorded heartbeats of someone we love—This is an important process of recollecting loved ones and considering the lives and presence of others.

**Art Works**

### About the Work  Artist: Christian Boltanski

Les Archives du Cœur consists of the “Heart Room” in which the installation of light bulbs flashes synchronically with the heartbeats, the “Recording Room” in which you can record your own heartbeats, and the “Listening Room” in which you can search and listen to particular persons’ heartbeats. Your recorded heartbeats will be added to the database accompanied by your message and incorporated into the work.

Also you can bring a CD-booklet of your heartbeats home
(For recording and the CD-booklet, an additional ¥1,500 is necessary)

---

**Shop**

The small shop in Les Archives du Cœur. Books about the artist Boltanski, and original products with the logo of this museum are available.
The "Teshima Yokoo House," a collaboration between artist Tadanori Yokoo and architect Yuko Nagayama, was created by altering and renovating an old private house located in a hamlet in the Ieura District, facing the harbor that forms the entrance to Teshima Island. Making full use of the building’s existing layout, the exhibition areas are divided into a "Main House," a "Warehouse," and an "Outhouse," displaying 11 two-dimensional works. Other features—a stone garden with a pond, and a cylindrical tower—are devoted to installations, so that the art spaces seem to expand symbolically to cover the entire site, making it a philosophical zone that simultaneously calls to mind thoughts of both life and death. Thanks to the building’s use of tinted glass to control light and color, the sunshine, breezes, and natural hues of the island, as well as the artworks themselves, assume a range of different appearances, turning visitors’ spatial experience into a series of interconnected collages.

Opened in July 20, 2013.
Art Works

Teshima Yokoo House Works Introduction

1. [Look at the Thing in Heaven] 1996
   Acrylic on canvas, 193.9 x 193.9 cm

2. [Isle of the Dead] 2012
   Acrylic on canvas, 130.7 x 97 cm

3. [Aurora] 1983
   Synthetic resin paint and illumination on board, 235 x 148.5 x 11.9 cm

   Oil on canvas, 227.3 x 181.8 cm

5. [Isle of the Dead – Inspired by Arnold Böcklin II] 2012
   Acrylic on canvas, 60.6 x 72.7 cm

   Acrylic, collage on canvas, 227.3 x 546 cm

   Acrylic on canvas, 181.7 x 227.3 cm

8. [Dream on the Retina II] 1994
   Technamation, 70 x 70 cm

9. [Purple Quickening] 1994
   Acrylic, button and postcard on canvas, 193.9 x 193.9 cm

    Oil and synthetic resin paint on canvas, 193.9 x 258.9 cm

    Acrylic on canvas, 130.3 x 162.1 cm

A Warehouse
B Installation of Garden
C Main House
D Installation of waterfall
E Outhouse
F Installation of toilet
Teshima Yokoo House is comprised of three old renovated houses that were originally built approximately 100 years ago, and a 14-meter high cylindrical tower that was just added. In the design, Yuko Nagayama has added a pictorial sense with the use of red glass to architecture as a three-dimensional expression, under the concept of expressing "Life and Death," which is the main theme of the house. Red is a color that is used predominantly in Yokoo works, and it is also a color that represents blood, which symbolizes life. The distant scenery through the red glass appears in monochrome as if marking a border between the "normal and extraordinary" and "life and death," which reside beside each other. The ceiling of the main house is made of black glass and the floor is made of transparent glass, and (the inside) is filled with natural sunlight. The reflection of the sunlight on the glass produces a collage between the works that gives rise to a wide variety of scenic expressions that differ in accordance with the time observed.

Structure/Size: Timber + partial reinforced concrete, 2 stories
Regional Activity

[Rice Terrace Project]

Agriculture used to be more prosperous in Teshima, and the island produced various kinds of food endowed with good water and soil as its name "Teshima" signifies. Affected by Japan's rapid economical growth, the primary industries including rice-growing deteriorated as the area of active rice terrace, which once was 8ha, became as small as one tenth.

In April 2009, at the beginning of "Setouchi International Art Festival 2010", the Committee of Teshima "Food Project" was launched aiming to retrieve the abundance of food. Fukutake Foundation, together with the Town of Tonosho and the Society for the Preservation of Karato Rice Terrace, started the "Rice Terrace Project" to make the fallow fields around Teshima Art Museum active again.

Now rice is ripe in autumn around the museum and we can enjoy the beautiful landscape of the rice terrace as in good old Japan. The Foundation and its partners are going to communicate the charm of the art and food of Teshima, planning menus and events to use Teshima-grown rice and vegetables with local restaurants and cafes, and coordinate projects to connect the rice terrace and the museum, hoping to activate the local community.

April 2009  Rice Terrace Project was launched.
June 2009  Began to cultivate fallow fields (6.2 out of 8ha)
March 2010  Finished cultivation
April 2010  Began to grow rice in a 1.4ha area, grow vegetables and maintain 4.2ha rice terrace
December 2011  Began to pasture 2 goats for the maintenance of preserved area (3.2ha)

The variety of rice is Hinohikari (and partially Koshihikari)
### Facility Information

**Teshima Art Museum**

<table>
<thead>
<tr>
<th>Information</th>
<th>Hours</th>
<th>Closed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10:00 a.m. – 5:00 p.m. (Last admission 4:30 p.m.)</td>
<td>Tuesdays (March 1 – November 30)</td>
</tr>
<tr>
<td></td>
<td>March 1 – September 30</td>
<td>Tuesdays to Thursdays</td>
</tr>
<tr>
<td></td>
<td>10:30 a.m. – 4:00 p.m. (Last admission 3:30 p.m.)</td>
<td>(December 1 – last day of February)</td>
</tr>
<tr>
<td></td>
<td>October 1 – last day of February</td>
<td>Open on national holidays but closed the next day.</td>
</tr>
<tr>
<td></td>
<td>Open on Tuesdays when Monday falls on a national holiday but closed on the next day.</td>
<td></td>
</tr>
<tr>
<td>Admission</td>
<td>¥1,540 (free for children 15 and under)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>※ Teshima Island experiences relatively low rainfall.</td>
<td></td>
</tr>
</tbody>
</table>

**Les Archives du Coeur**

<table>
<thead>
<tr>
<th>Information</th>
<th>Hours</th>
<th>Closed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10:00 a.m. – 5:00 p.m.</td>
<td>Tuesdays (March 1 – November 30)</td>
</tr>
<tr>
<td></td>
<td>March 1 – September 30</td>
<td>Tuesdays to Thursdays</td>
</tr>
<tr>
<td></td>
<td>10:00 a.m. – 4:00 p.m.</td>
<td>(December 1 – last day of February)</td>
</tr>
<tr>
<td></td>
<td>October 1 – last day of February</td>
<td>Open on national holidays but closed the next day.</td>
</tr>
<tr>
<td></td>
<td>Open on Tuesdays when Monday falls on a national holiday but closed on the next day.</td>
<td></td>
</tr>
<tr>
<td>Admission</td>
<td>¥510 (free for children 15 and under)</td>
<td></td>
</tr>
</tbody>
</table>

**Teshima Yokoo House**

<table>
<thead>
<tr>
<th>Information</th>
<th>Hours</th>
<th>Closed</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10:00 a.m. – 5:00 p.m. (Last admission 4:30 p.m.)</td>
<td>Tuesdays (March 1 – November 30)</td>
</tr>
<tr>
<td></td>
<td>March 1 – September 30</td>
<td>Tuesdays to Thursdays</td>
</tr>
<tr>
<td></td>
<td>10:30 a.m. – 4:00 p.m. (Last admission 3:30 p.m.)</td>
<td>(December 1 – last day of February)</td>
</tr>
<tr>
<td></td>
<td>October 1 – last day of February</td>
<td>Open on national holidays but closed the next day.</td>
</tr>
<tr>
<td></td>
<td>Open on Tuesdays when Monday falls on a national holiday but closed on the next day.</td>
<td></td>
</tr>
<tr>
<td>Admission</td>
<td>¥510 (free for children 15 and under)</td>
<td></td>
</tr>
</tbody>
</table>

**Location & Inquiries**

- **Teshima Art Museum**
  - 607 karato, Teshima, Tonosho-cho, Shozu-gun, Kagawa 7614662 Japan
  - Tel. +81-(0)879-68-3555

- **Les Archives du Coeur**
  - 2801-1 karato, Teshima, Tonosho-cho, Shozu-gun, Kagawa 7614662 Japan
  - Tel. +81-(0)879-68-3555 (Teshima Art Museum)

- **Teshima Yokoo House**
  - 2359 Ieura, Teshima, Tonosho-cho, Shozu-gun, Kagawa 7614661 Japan
  - Tel. +81-(0)879-68-3555 (Teshima Art Museum)

---

Inujima is the only populated island that belongs to the city of Okayama. It is located in the Setonaikai National Park, 2.5km south, 10 minutes by boat from Hoden Port in the southeastern part of Okayama.

There is an enshrined huge stone that looks like a dog huddling up in a nearby island of the Inujima Islands, and this is the origin of the island’s name, which literally means “the island of dogs”.

Inujima was once well known for producing good granite that was used in various places in Japan such as the castles of Edo (present Tokyo), Osaka and Okayama, and the basis of Osaka Port. After the foundation of Inujima Seirensho (a copper refinery) in the early 20th century, the population allegedly rose to 5,000 at the peak. Since the refinery was closed because of the big drop of copper price and the decline of the stone industry, the population has decreased to about 50 by now.

Equipped with a bathing beach and a municipal recreation facility, we can enjoy the seasonal changes of the nature of the island today.
Inujima Seirensho Art Museum (formerly Inujima Art Project Seirensho) is an art museum into which the ruin of a copper refinery has been remodeled based on the idea of "Use What exists to create what is to be" in prospect of the realization of a "circulation society."

Exhibited here are the works collaboratively created by Yukinori Yanagi to fit for the remodeled architecture designed by Hiroshi Sambuichi, who aims to minimize the construction’s environmental impact by using natural energy and systems including a B.G.F. that purifies water with the power of plants. Combining "heritage, architecture, contemporary art and environment, Seirensho is a model project of local revitalization and circulation society.

Opened in April 27, 2008.

*Inujima Art Project Seirensho changed its name into Inujima Seirensho Art Museum, as of March 20, 2013.
History

Refinery – Heritage of Industrial Modernization

Copper was one of the main exports from Japan in the Edo Era, contributing to the development of the Japanese economy. Refineries were constructed on the islands in the Seto Inland Sea as a measure to alleviate air pollution resulting from smoke output by the copper refineries and as a consideration to facilitate the convenient transport of raw materials.

The Inujima Refinery that was constructed in 1909 with local capital was one such refinery, and copper refining took place at the facility, with ownership passing to the Fujita-Gumi and then Sumitomo in subsequent years. The drastic fall in the price of copper resulted in operations coming to an end in approximately 10 years. The population on Inujima rapidly increased for a time, and the area around the port was crowded with company housing, eating and drinking establishments as well as entertainment and other facilities, reflecting the favorable environment during the good years of copper production.

Currently, Inujima has a unique type of industrial scenery which is comprised of the plant site constructed using Karami brick made from the slag generated during the copper refining process, smokestack and other elements. The remains of the large-scale refining operation remain in a good way after nearly 90 years.

The Inujima Refinery site has been designated as one of the "33 Heritage Constellations of Industrial Modernization" by the MTEI of Japan, in recognition of the groundbreaking role that it played in the industrial development process in Japan.
Yukinori Yanagi has continued to shake the way people view the world from its very roots by extracting symbolic elements taken from social systems and products consumed by society, such as, a dollar bill, flags of various nations, a warship and a super-hero in the art that he creates, blurring existing frameworks and boundaries. In the Inujima Seirensho Art Museum, part of the life work of Yukinori Yanagi, he is working closely with the architect to create one work of art that is exhibited in six different areas. Parts from the dismantled residence of Yukio Mishima, who was a famous novelist representative of the post-war era, stones that were quarried on Inujima, slag generating during the copper refining process and other local materials are being used. The work of art will provide a single spatial experience from the point where visitors enter the exhibit until it ends. The use of a design which includes a process to transform the frame of mind of the viewer represents a new dimension to the work of Yukinori Yanagi.

Although the Inujima Refinery contributed to the modernization of Japan and prospered at one time, the only thing left now is the site. Various works of art are situated in the facility, including ones based on a motif of Yukio Mishima that symbolize the contradictions in the modernization of Japan. Rather than showing present-day Japan as a certain ideology, his work will serve as spaces to engage in individual reflection.

※ Residence of Yukio Mishima located in Shoto, Shibuya-ku, Tokyo. He lived in it from 1937 to 1950.

5. "Hero Dry Cell / Mirror Note", 2008

courtesy Sambuchi Architects
Inujima Seirensho Art Museum was designed as the realization of symbiosis with the environment based on the concept that architecture should be a part of the never-ending natural cycle and a part of the infinite number of details on the planet.

Specifically, solar, geothermal and weather-based natural energy is used to cool the building in the summer and warm it up in the winter. The Karami brick, which is a by-product of the copper refinery, Inujima granite, iron and other materials from Inujima were utilized to create a comfortable structure in order to minimize the impact on the surrounding environment to the greatest degree possible. The geological lay of the land and the existing heritage of industrial modernization (smokestack) were also utilized based on these concepts.

The building is being completed while the temperature, humidity and daylight data values are recorded by weather instruments installed inside and outside the museum building in order to fine tune the process. In other words, the building can be said to be a structure that is changing and growing as an integral part of the natural environment on Inujima.

Structure: Steel, partly wood structure, 1st floor
The Life of the cycle

An environment is being created at Seirensho where nature is the foremost concern, based on the theme of a recycling-oriented society (cyclical society).

Rather than allowing waste water to directly flow into the sea as in the past, an advanced Bio Geo Filter (B.G.F.) water purification system taking advantage of the function of plants is being used to allow visitors to feel that they are a part of the global environmental system that is made up of the sun, people, buildings, air, art and plants.

Plants that have a high tolerance to a salty atmosphere near beaches and satisfy the other demanding requirements for growing in the Inujima environment, based on an investigation of the soil quality will be planted. Thus, the time will be taken to create a sustainable natural environment. Seirensho will integrate facilities based on the goal of becoming a model for a recycling-oriented society, and a green system and plants that do not destroy the environment will be incorporated.

A Bio Geo Filter (B.G.F.) is a filter that is made by combining biological (microorganisms and plants) and geological (soil) elements. With this type of filter, plants and minerals that have filtration functions are combined and placed in the drain channel in order to facilitate the effective utilization of the nutrient absorption function of plants, the absorption and filtration functions of the filtration materials and the purification function of the microorganisms that adhere to them.

Architectural design: Sambuichi Architects
Cooperation:
Effluent treatment: Faculty of Bioresource Science at Akira Prefectural University
Raising trees and plants: Faculty of Environmental Science and Technology at Okayama University
Cafe

Seirensho Store

The cafe in Inujima Seirensho Art Museum, which serves drinks and desserts including ones invented by local residents. At the "Orange Grove" on the rooftop, 6 kinds of citrus fruits are grown with water purified by the B.G.F. and served in the cafe.

※ B.G.F. is the Bio Geo Filter that purifies water by plants. See the previous page for details.

[Information]
Hours  10:30 a.m. – 4:30 p.m. (Last order 4:00 p.m.)
Closed  Basically closed on the days museum is closed.
        Occasionally closed on the days the museum is open from October through June.
Inujima “Art House Project”

Artistic Director
Yuko Hasegawa

Architecture
Kazuyo Sejima

This project was developed by the artistic director Yuko Hasegawa and the architect Kazuyo Sejima for the village on Inujima. Three galleries for special exhibitions, F-Art House, S-Art House, and I-Art House, and the Nakanotani Gazebo were opened in 2010, and additional facilities were added to two galleries, A-Art House and C-Art House, in 2013. The galleries scattered around the village are constructed out of a diverse range of materials, including roofing tiles and other components from old houses, clear acrylic, and aluminum that reflects the landscape, so that observers can become one with the works and the scenery of the island.

The works of five artists are currently on display within the galleries and in the village.

Opening date
F, S, I, and Nakanotani Gazebo: Opened in July 19, 2010
A and C: Opened in March 20, 2013
Architecture

Architectural Design: Kazuyo Sejima

F-Art House
This wooden gallery is a renovated old house whose wood beams and pillars are reused. It is merged into the surrounding landscape with a shrine of a stone god, and bushes.
Structure: Wood, partially steel

S-Art House
A gallery surrounded by clear acrylic walls. Houses and fields are seen through the wall so that the structure is merged into the landscape.
Gardening on the stonewall assisted by: Akarui Heya
Structure: Acrylic

A-Art House
Like S-Art House, this ringshaped gallery makes use of transparent acrylic walls. The art space and the surrounding scenery are continuously experienced from the courtyard.
Structure: Acrylic

C-Art House
C-Art House was constructed of wood from a structure that was originally built on the site some 200 years ago to create a gallery that is a combination of old and new.
Structure: Wood

I-Art House
Similar to the F-Art House, this gallery is a renovated old wooden house whose wood frames and roof tiles are reused. It has a flower garden that changes with the seasons. The flowers are grown by local residents and planted in each season.
Gardening assisted by: Akarui Heya
Structure: Wood

Nakanotani Gazebo
A gazebo newly built in the end of the village as a resting place. The lightness of its slanted aluminum roof fits the landscape. The gazebo’s appearance changes as the sunlight comes in through the numerous small holes in the roof.
Structure: Steel
Art Works

Exhibitions during Term I
[ July 19, 2012 ~ November 30, 2012 ]

The three works of art during Term I suggest the collapse of the dollar-based financial system prompted by rapid globalization and the multi-polarization of economy and culture.

F-Art House
Yukinori Yanagi
"Yama-no-kami and Illuminated Sun Flanked by Mirrors" (2010)
The image of a huge Japanese Sun flag, composed of neon tubes and reflecting on the water, is linked to the permanent exhibition in Seirensho as it evokes a solar eclipse through the black Sun flag that is programmed to appear.

I-Art House
Haruka Kojin  "reflectwo" (2013)
This work by the artist combines variously-colored, artificial-flower petals. By making the most of the spatial features of A-Art House, the work takes on a dynamic quality.

C-Art House
Jun Nguyen-Hatsushiba
"The Master and Slave: Inujima Monogatari" (2013)
In this video work, Nguyen-Hatsushiba deals with the theme of "stonecutting", which was once a local industry on Inujima. Likening the island’s quarry to a baseball field, the work vividly imagines "send-off" scenes and the reality of Inujima as it developed with the modern era.

I-Art House [ ~ March 9, 2014 ]
Yukinori Maeda  "Universal Reception" (2010)
"Universal Wavelength" (2013)*/ "Prayer" (2011)
Based on the keyword "light", one of Maeda’s fundamental themes, the artist created three installations using elements from the natural world such as water, sound, and plants. One work, using "botanical healing water", the sound by Jue and Anoa, and a geometrical, three-dimensional work that extends into the garden to cause particles of life in the space and the island to resonate with each other.

* Jue and Anoa (Yukinori Maeda / Mayumi Tanaka)

Former site of a stonecutter’s house

Yusuke Asai  "Listen to the Voices of Yesterday Like the Voices of Ancient Times" (2013)
Asai will depict plant and animal motifs using materials that he has collected from vacant lots in the village and elsewhere on Inujima as a response to the memories that are accumulated in various things and places.

Exhibitions during Term II
[ March 20, 2013 ~ ]

Two galleries joined in 2013, A-Art House and C-Art House, where the works of five artists are shown at each of the five galleries and elsewhere on the island on the theme of Arcadian ideals.

F-Art House
Kohei Nawa  "Biota (Fauna/Flora)" (2013)
Using variously shaped, small art objects that recall plants and animals, and sculptures made from the surface of diverse materials, Nawa created a dynamic space consisting of countless works and the building as a whole, including the courtyard in F-Art House.

S-Art House
Haruka Kojin  "contact lens" (2013)
This work distorts the shape and size of the surrounding scenery through numerous round lenses of varying sizes and focuses.

Exhibitions during Term III
[ March 21, 2014 ~ ]

Term III maintains the theme of Arcadian ideals introduced in Term II. Exhibitions will be gradually updated until around 2016, as the organizers explore the nature of hope beneath the surface of everyday life.

I-Art House
Yusuke Komuta  "Plane Mirror"(2014) "Reverse"(2014)
In this retrospective on the Inujima experience, scenery around I-Art House is captured as a part of the building, with the faceted shape of an unfolded square reflected as what appears to be facets of cut glass on the mirrored wall. As subtle artistic intervention extends and creates abstractions of the island scenery emerging after the long path, it forms a space where visitors are reminded of being a part of this place.

* Note: Term II artwork in F, S, A and C-Art House, and Former site of a stonecutter’s house will remain on display in Term III.
Seaside Inujima Gallery

This gallery was named the Seaside Inujima Gallery after the "Seaside Inujima", which was an inn.

“Cloud Island I, Project for the Venice Architecture Biennale” (2010)
Artist: Fiona Tan

This video work combines island landscapes and people’s daily lives, observed during the artist’s residency on Inujima, with seascapes of the Seto Inland area. With scenes of the beautiful island, ruins of the manmade copper smelter and quarry, the Inujima Seirensho Art Museum and the Inujima "Art House Project", the work meticulously depicts the regular lives of the island’s residents with special warmth.
Inujima Ticket Center

The Inujima Ticket Center not only sells the tickets of Seirensho and the Inujima "Art House Project", but also has the museum shop and a cafe inside. This place used to be a small old hotel and was renovated by Hiroshi Sambuichi. You can have a nice view of the Seto Inland Sea from the window of the cafe. Tickets are not necessary.

Inujima Ticket Center Store
Books related to the facilities in Inujima, original products, food and other items made in Okayama and the Setouchi Region are available.

Inujima Ticket Center Cafe
An original menu, including ‘takomeshi (octopus rice)’ with octopus caught in the nearby sea, and desserts made with fruit grown on the rooftop of Seirensho, is served.
※ The menu changes with seasons

[Information]
Hours 10:00 a.m. – 5:00 p.m. (Last order 4:30 p.m.)
Closed Basically closed on the days museum is closed.
Facility Information

- Inujima Seirensho Art Museum
- Inujima “Art House Project”
- Seaside Inujima Gallery

**Information**

**Hours**
10:00 a.m. – 4:30 p.m. (Last admission 4:00 p.m.)

**Closed**
Tuesdays (March 1 – November 30)
Open only Monday, Friday – Sunday and holidays (December 1 – last day of February)
Open on national holidays but closed the next day.
Open on Tuesdays when Monday falls on a national holiday but closed on the next day.

**Admission**
¥2,060 (Inujima Seirensho Art Museum, Inujima “Art House Project”, Seaside Inujima Gallery) (free for children 15 and under)

**Location & Inquiries**
327-5 Inujima, Higashi-ku, Okayama
7048153, Japan (Inujima Seirensho Art Museum)
Tel. +81-(0)86-947-1112 Fax. +81-(0)86-947-1115

Other Works
at Benesse Art Site Naoshima
Artworks

Teshima
· Mariko Mori "Tom Na H-i-u" *
· Janet Cardiff & George Bures Miller "Storm House" *

Megijima
· Shinro Ohtake "MECON" *
· Leandro Erlich "The Presence of Absence" *

Shodoshima
· FUKUTAKE HOUSE- Asia Art Platform

*The administration of works marked with asterisks has been entrusted to ART SETOUCHI. Other works on Teshima are also under the management and administration of ART SETOUCHI. For further information, visit the ART SETOUCHI website. http://setouchi-artfest.jp/en
Tom Na H-ıu
Artist: Mariko Mori

Tom Na H-ıu is an ancient Celtic site of spiritual transmigration where souls are considered to spend a long time until the next migration. Inspired by this legend and the fact that ancient humans have built standing stones in many places all over the world, Mariko Mori created a new monument that symbolizes life and death in our time. The colossal glass object standing in the middle of the pond surrounded by a bamboo grove is linked to the Kamioka Observatory (Super-Kamiokande) in Hida, Japan, by a computer, interactively glowing when it receives data of neutrinos generated by supernova explosions (the death of stars).

Watching this sculpture projecting the light of neutrinos – the soul of the universe – onto the water surface, we will feel that we are linked to the universe, or indeed that we are ourselves the universe, relating our living in the eternal flow of time to Tom Na H-ıu.

The colors of the light reflect the types of neutrinos:
- Green: solar neutrinos
- Blue: atmospheric neutrinos
- Multi colors (special program): neutrinos generated from supernova explosions

Cooperation: Kamioka Observatory (Super-Kamiokande), Institute for Cosmic Ray Research, the University of Tokyo

Storm House
Artists: Janet Cardiff & George Bures Miller

An installation recreating the 10 minutes from the arrival of a storm to its leaving to provide an extraordinary experience. Inside the house, viewers can experience heavy rain beating the ground, thunder, lightening, rumbling and gusty winds.
Megijima

MECON
Artist: Shinro Ohtake

A new work installed by Shinro Ohtake in the inner courtyard of the defunct Megi Elementary School. The inner courtyard contains a large buoy clearly out of proportion with the amount of available land, a tall-standing palm tree native to Megijima surrounded by a complex tangle of bent roots, tropical plants and other various objects. Ohtake turned the entire area into an artwork based on the concept of “roots” to symbolize the vitality of life that impressed him about Megijima Island. The title of the work is coined from the “Me” in Megijima and “con”, which is the Japanese word for “root” used to symbolize the vitality of life. It conveys the hope that the people of Megijima will keep their roots on the island.

Opened on March 20, 2013.

[Location & Inquiries]
Megi Elementary School, 236-2 Megi-cho,
Takamatsu, Kagawa 760-0092 Japan
Tel. +81- (0)87-892-3754 (Fukutake Foundation)

The Presence of Absence
Artist: Leandro Erlich

A restored dwelling holding two experimental installations that produce clever illusions such as footprints moving across a sand surface on which no one walks. A smoking room, library and restaurant are also located within the building.

Courtesy: Fukutake Foundation
Detailed design: Tetsuo Goto (VAKA)
Support: Japan Tobacco inc.
FUKUTAKE HOUSE — Asia Art Platform

Fukutake House was opened on Shodoshima island in the summer of 2013 to serve as a collaborative platform for people active in Asia. It is housed within the former elementary school in the Fukuda district (closed in 2009). The facility encompasses an exhibition hall (school building), a conference arena (gymnasium) as well as the Fukuda Asian Diner cafeteria. Under the name of “Asia Art Platform”, the project houses special exhibitions and symposiums involving art-related organizations from various parts of Asia.

Facade design: Ryue Nishizawa
Exhibitions: Fukutake Foundation
Maintenance: Shodoshima Town

Opened on July 20, 2013.

[Location & Inquiries]
718-1, kou, Fukuda, Shodoshima-cho,
Kagawa 7614402 Japan
Tel. +81-(0)879-62-9301
※ Inquiries only accepted during special exhibitions, etc.

http://fukutake-house.or.jp/en/
※ Visit the above website for information on special exhibitions and opening times.